

Raymond Westbrook

Publications

Books

1. *Studies in Biblical and Cuneiform Law*, Cahiers de la Revue Biblique, No. 26. Paris: Gabalda, 1988.
2. *Old Babylonian Marriage Law*, Archiv für Orientforschung, Beiheft No. 23. Horn: Berger, 1988.
3. *Property and the Family in Biblical Law*, Journal for the Study of the Old Testament Supplement Series, No. 113. Sheffield: Sheffield Academic Press, 1991.

Books Edited

1. *Amarna Diplomacy: The Beginnings of International Relations* (with R. Cohen). Baltimore: Johns Hopkins University Press, 2000.
2. *Security for Debt in Ancient Near Eastern Law* (with R. Jasnow). Leiden: E.J. Brill, 2001.
3. *A History of Ancient Near Eastern Law*. Handbuch der Orientalistik 72. Leiden: E.J. Brill, 2003.
4. *Women and Property in Ancient Near Eastern and Mediterranean Societies* (with D. Lyons). Washington DC: Center for Hellenic Studies, 2005 electronic publication: www.chs.harvard.edu/publications.sec.
5. *Isaiah's Vision of Peace in Biblical and Modern International Relations: Swords into Plowshares* (with R. Cohen). New York: Palgrave Macmillan, 2008.

Articles

1. Purchase of the Cave of Machpelah, *Israel Law Review* 6 (1971) 29-38.
2. Jubilee Laws, *Israel Law Review* 6 (1971) 209-26.
3. Redemption of Land, *Israel Law Review* 6 (1971) 367-75.
4. "Sabbatical Year," *Encyclopedia Biblica*, Vol. 8, cols. 112-19 (in Hebrew).
5. The Law of the Biblical Levirate, *Revue Internationale des Droits de L'Antiquité* 24 (1977) 65-87.

6. The Liability of an Innocent Purchaser of Stolen Goods in Early Mesopotamian Law (with C. Wilcke), *Archiv für Orientforschung* 25 (1974-1977) 111-21.
7. The Enforcement of Morals in Mesopotamian Law, *Journal of the American Oriental Society* 104 (1984) 753-56.
8. Biblical and Cuneiform Law Codes, *Revue Biblique* 92 (1985) 247-65.
9. The Price Factor in the Redemption of Land, *Revue Internationale des Droits de l'Antiquité* 32 (1985) 97-127.
10. Lex Talionis and Exodus 21, 22-25, *Revue Biblique* 93 (1986) 52-69.
11. [The Prohibition on Restoration of Marriage in Deuteronomy 24:1-4](#), *Studies in Bible, Scripta Hierosolymitana* Vol. 31, (ed. S. Japhet, Jerusalem: Magnes Press, 1986) 387-405.
12. [The Nature and Origins of the Twelve Tables](#), *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte* (Romanistische Abteilung) 105 (1988) 74-121.
13. Restrictions on Alienation of Property in Early Roman Law, *New Perspectives in the Roman Law of Property: Essays for Barry Nicholas* (ed. P. Birks, Oxford: Oxford University Press, 1989) 207-13.
14. Cuneiform Law Codes and the Origins of Legislation, *Zeitschrift für Assyriologie* 79 (1990) 201-22.
15. 1 Samuel 1:8, *Journal of Biblical Literature* 109 (1990) 114-15.
16. Adultery in Ancient Near Eastern Law, *Revue Biblique* 97 (1990) 542-80.
17. The Edict of Tudhaliya IV (with R. Woodard), *Journal of the American Oriental Society* 110 (1990) 641-59.
18. The Phrase "His Heart is Satisfied" in Ancient Near Eastern Legal Sources, *Journal of the American Oriental Society* 111 (1991) 219-24.
19. The Trial Scene in the Iliad, *Harvard Studies in Classical Philology* 94 (1991) 53-76.
20. "Crimes and Punishments," *Anchor Bible Dictionary* (ed. D.N. Freedman, New York: Doubleday, 1992) Vol.5, 546-56.
21. Tie Her Up and Throw Her into the River! An Old Babylonian Inchoate Marriage on the Rocks, (with D. Owen) *Zeitschrift für Assyriologie* 82 (1992) 202-207.
22. "Mitgift," *Reallexikon der Assyriologie* 8/1 (1994) 273-83.

23. The Adoption Laws of Codex Hammurabi, *Raphael Kutscher Memorial Volume* (ed. A. Rainey) *Tel Aviv*, Occasional Publications No.1 (1994) 195-204.
24. The Deposit Law of Exodus 22,6-12, *Zeitschrift für die alttestamentliche Wissenschaft* 106 (1994) 390-403.
25. The Old Babylonian Term *naptaru*, *Journal of Cuneiform Studies* 46 (1994) 41-46.
26. What is the Covenant Code? in *Theory and Method in Biblical and Cuneiform Law* (JSOTSup 181, ed. B. Levinson, Sheffield Academic Press: 1994) 13-34.
27. "Muntehe," *Reallexikon der Assyriologie* 8/5 (1995) 425-26.
28. Riddles in Deuteronomic Law, in *Bundesdokument und Gesetz*, (ed. G. Braulik, Herders Biblische Studien Vol. 4, 1995) 159-74.
29. A Death in the Family: Codex Eshnunna 17-18 Revisited, *Studies in Honour of Reuven Yaron* (ed. M. Rabello) *Israel Law Review* 29 (1995) 32-42.
30. Social Justice in the Ancient Near East, in *Social Justice in the Ancient World* (ed. K. Irani and M. Silver, Westport: Greenwood Press, 1995) 149-63.
31. Slave and Master in Ancient Near Eastern Law, *Chicago-Kent Law Review* 70 (1995) 1631-76.
32. The Coherence of the Lex Aquilia, *Revue Internationale des Droits de l'Antiquité* 42 (1995) 437-71.
33. Chapter I: Biblical Law, *An Introduction to the History and Sources of Jewish Law* (ed. N.S. Hecht et al., Oxford University Press: 1996) 1-17.
34. *ziz.da/kiššātum*, *Wiener Zeitschrift für die Kunde des Morgenlandes* 86 (1996) 449-59.
35. A Matter of Life and Death, *Journal of the Ancient Near Eastern Society* 25 (1997) 61-70.
36. Legal Aspects of Care of the Elderly in the Ancient Near East = Introduction and Conclusion to *The Care of the Elderly in the Ancient Near East* (ed. M. Stol and S. Vleeming, Leiden: E.J. Brill, 1998) 1-22 & 241-50.
37. The Female Slave, in *Gender and Law* (ed. V. Matthews, Sheffield: Sheffield Academic Press, 1998) 214-38.
38. "Lois Sumériennes" *Supplément au Dictionnaire de la Bible* (1999) Cols. 204-15.

39. International Law in the Amarna Age, in *Amarna Diplomacy: The Beginning of International Relations*: (ed. R. Cohen and R. Westbrook, Johns Hopkins University Press, Baltimore: 1999), 28-41.
40. Codex Hammurabi and the Ends of the Earth, in *Landscapes, Territories, Frontiers and Horizons in the Ancient Near East. Papers presented to the XLIV Rencontre Assyriologique Internationale, Venezia, 7-11 July 1997* (ed. L. Milano et al., Monographs III, Padova: 1999) Vol. III, 101-103.
41. Legalistic Glosses in Biblical Narratives, *Israel Law Review* 33 (1999) 787-97.
42. Vitae Necisque Potestas, *Historia* 48/2 (1999) 203-23.
43. Codification and Canonization, in *La Codification des Lois dans l'Antiquité* (ed. Ed. Lévy, Paris: Bocard, 2000), 33-47.
44. Babylonian Diplomacy in the Amarna Letters, *Journal of the American Oriental Society* 120 (2000) 377-82
45. Social Justice and Creative Jurisprudence in Late Bronze Age Syria, *Journal of the Economic and Social History of the Orient* 43 (2001) 22-43.
46. Hard Times: CT 45 37, in *Veenhof Anniversary Volume* (ed. W. van Soldt, Leiden: E. J. Brill, 2001) 547-51.
47. Introduction and Conclusions, in *Security for Debt in Ancient Near Eastern Law* (ed. R. Westbrook and R. Jasnow, Leiden: E.J. Brill, 2001), 1-3, 327-39.
48. The Old Babylonian Period, in *Security for Debt in Ancient Near Eastern Law* (ed. R. Westbrook and R. Jasnow, Leiden: E.J. Brill, 2001), 63-91.
49. "Noxalhaftung" *Reallexikon der Assyriologie* 9.7/8 (2001) 605-6.
50. "I codici mesopotamici" *Storia della scienza*, vol. I, 2001, 377-83.
51. A Sumerian Freedman, in *Literatur, Politik und Recht in Mesopotamien. Festschrift für Claus Wilcke* (ed. W. Sallaberger et al. OBC 14. Wiesbaden: Harrassowitz, 2003), 333-39.
52. Introduction: The Character of Ancient Near Eastern Law, in *A History of Ancient Near Eastern Law* (ed. R. Westbrook, Leiden: E. J. Brill, 2003), 1-90.
53. Neo-Sumerian Period (with B. Lafont), in *A History of Ancient Near Eastern Law*, 183-226.
54. Old Babylonian Period, in *A History of Ancient Near Eastern Law*, 360-430.

55. Emar and Vicinity, in *A History of Ancient Near Eastern Law*, 657-91.
56. The Case of the Elusive Debtors: CT 4 6a and CT 6 34b, *Zeitschrift für Assyriologie* 93 (2003) 199-207.
57. Evidentiary Procedure in the Middle Assyrian Laws, *Journal of Cuneiform Studies* 55 (2003) 75-85.
58. The Quality of Freedom in Neo-Babylonian Manumissions, *Revue d'Assyriologie* 98 (2004) 101-108.
59. A Mittani-Era Tablet from Umm el-Marra (with J. Cooper and G. Schwartz), in *General Studies and Excavations at Nuzi* 11/1 (eds. D. I. Owen and G. Wilhelm). SCCNH 15 (2005) 3-18.
60. Penelope's Dowry and Odysseus' Kingship, in *Symposion 2001* (eds. R. W. Wallace and M. Gagarin. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2005), 3-23. [Response by E. Cantarella, pp. 25-32].
61. Patronage in the Ancient Near East, *Journal of the Economic and Social History of the Orient* 48 (2005) 210-33.
62. Elisha's True Prophecy in 2 Kings 3, *Journal of Biblical Literature* 124 (2005) 530-32.
63. "Polygamie," *Reallexikon der Assyriologie* 10/5-6 (2005) 600-602.
64. Judges in the Cuneiform Sources, *Maarav* 12 (2005) 27-39.
65. Witchcraft and the Law in the Ancient Near East, in *Recht gestern und heute: Festschrift zum 85. Geburtstag von Richard Haase* (eds. J. Hengstl and U. Sick. Wiesbaden: Harrassowitz, 2006) 45-52.
66. The Trial of Jeremiah, in *Reading the Law: Studies in Honour of Gordon J. Wenham* (eds. J.G. McConville and K. Möller. Library of Hebrew Bible/Old Testament Studies 461. New York: T & T Clark, 2007) 95-107.
67. LH §§7 and 123 – A contradiction? *Nouvelles Assyriologiques Brèves et Utilitaires* [NABU] 2007/2 no. 27, pp. 28-29.
68. "Raub," *Reallexikon der Assyriologie* 11/3-4 (2007) 269-70.
69. The Laws of Biblical Israel, in *The Hebrew Bible: New Insights and Scholarship* (ed. F.E. Greenspahn. New York: New York University Press, 2008) 99-119.

70. Law in Kings, in *The Books of Kings: Sources, Composition, Historiography and Reception* (eds. B. Halpern and A. Lemaire. The Formation and Interpretation of Old Testament Literature, vol....Leiden: E. J. Brill, forthcoming).
71. The *nap⇒aru* at Ugarit, *Journal of Cuneiform Studies* (forthcoming).
72. Ancient Near Eastern Law. *Encyclopedia of Legal History* (ed. S.N. Katz. New York: Oxford University Press, forthcoming).
73. Drakon's Homicide Law, in *Symposion 2007* (ed. G. Thür et al., forthcoming).
74. The Law and Politics of Rebellion in the Late Bronze Age, in *Rebellions and Peripheries* (ed. S. Richardson, forthcoming).
75. Exile and Banishment in the Ancient Near East, *Journal of the American Oriental Society* (submitted)

Reviews

1. Studies in the Book of the Covenant in the Light of Cuneiform and Biblical Law (S. Paul). *Israel Law Review* 7 (1972) 461-64.
2. Justice and Righteousness in Israel and Among the Nations (M. Weinfeld). *Revue Biblique* 92 (1986) 602-605.
3. Old Testament Law (D. Patrick). *Biblical Archaeologist* 51 (1988) 59-60.
4. Early Greek Law (M. Gagarin). *American Journal of Philology* 110 (1989) 362-67 (With R. Wallace).
5. God's People in God's Land (C. Wright). *Association for Jewish Studies Review* 18 (1993) 291-93.
6. Collected Works of David Daube, Vol. I: Talmudic Law (ed. C. Carmichael). *Zeitschrift der Savigny-Stiftung* 111 (1994) 702-703.
7. Die Darstellung des Rechtsaustrags in den altbabylonischen Prozessurkunden (E. Dombardi). *Orientalia* 68 (1999) 122-27.
8. The Transformation of Torah from Scribal Advice to Law (A. Fitzpatrick-McKinley). *Journal of Near Eastern Studies* 61 (2002) 295-96.
9. "Reflections on Neo-Babylonian Law" (Review Article of C. Wunsch, *Urkunden zum Ehe-, Vermögens-, und Erbrecht aus verschiedenen neubabylonischen Archiven*), *NIN* 4 (2005) 133-46.
10. "Reflections on the Law of Homicide in the Ancient World" (Review Article of P. Barmash, *Homicide in the Biblical World*), *Maarav* 13 (2006) 143-70.

Recent Lectures

Conference Lectures

“Drakon’s Homicide Law.” Symposion 2007 (biennial colloquium on ancient Greek Law), Durham University, September 2-4, 2007.

Respondent to: Uri Yiftach, “Who wrote the cheirographai in early Roman Egypt?” Symposion 2007.

“Law and Religion in Mesopotamia and Ancient Israel.” Recht und Religion in Europa – zeitgenössische Konflikte und historische Perspektiven, Göttingen University, October 24-26, 2007. [*Unable to attend due to illness; DVD of lecture sent and played at conference instead.*]

“Teaching Biblical Law.” The Biblical Colloquium, St. Mary’s Seminary and University, Baltimore, October 28, 2007. (Assisted by Prof. Bruce Wells.)

“Banishment and Exile in the Ancient Near East.” Plenary session of the American Oriental Society annual conference, Chicago, March 16, 2008.

Invited Lectures

“Mord am Kai.” Institute for Roman Law, Karl-Franzens University Graz, May 2, 2007.

“Recht und Moral im Alten Testament.” Institute for Biblical Studies, Karl-Franzens University Graz, May 2, 2007.

“Justice in Genesis.” The 2007 Iwry Lecture. The Johns Hopkins University, October 29, 2007.

“King Solomon and Queen Jezebel Go to Court.” University of Pennsylvania, April 11, 2008.